

## 2018 Current Fiscal Year Report: Land Between the Lakes Advisory Board

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### 1. Department or Agency

Department of Agriculture

### 2. Fiscal Year

2018

### 3. Committee or Subcommittee

Land Between the Lakes Advisory Board

### 3b. GSA Committee No.

9493

### 4. Is this New During Fiscal Year?

No

### 5. Current Charter

05/12/2015

### 6. Expected Renewal Date

05/12/2017

### 7. Expected Term Date

### 8a. Was Terminated During Fiscal Year?

No

### 8b. Specific Termination Authority

### 8c. Actual Term Date

### 9. Agency Recommendation for Next Fiscal Year

Terminate

### 10a. Legislation Req to Terminate?

Yes

### 10b. Legislation Pending?

Pending

### 11. Establishment Authority Statutory (Congress Created)

### 12. Specific Establishment Authority

Public Law 105-277

### 13. Effective Date

10/21/1998

### 14. Committee Type

Continuing

### 14c. Presidential?

No

### 15. Description of Committee Non Scientific Program Advisory Board

### 16a. Total Number of Reports

No Reports for this Fiscal Year

### 17a. Open 0 17b. Closed 0 17c. Partially Closed 0 Other Activities 0 17d. Total 0 Meetings and Dates

No Meetings

|  | Current FY | Next FY |
|--|------------|---------|
| 18a(1). Personnel Pmts to Non-Federal Members                  | \$0.00     | \$0.00  |
| 18a(2). Personnel Pmts to Federal Members                      | \$0.00     | \$0.00  |
| 18a(3). Personnel Pmts to Federal Staff                        | \$0.00     | \$0.00  |
| 18a(4). Personnel Pmts to Non-Member Consultants               | \$0.00     | \$0.00  |
| 18b(1). Travel and Per Diem to Non-Federal Members             | \$0.00     | \$0.00  |
| 18b(2). Travel and Per Diem to Federal Members                 | \$0.00     | \$0.00  |
| 18b(3). Travel and Per Diem to Federal Staff                   | \$0.00     | \$0.00  |
| 18b(4). Travel and Per Diem to Non-member Consultants          | \$0.00     | \$0.00  |
| 18c. Other(rents,user charges, graphics, printing, mail, etc.) | \$0.00     | \$0.00  |
| 18d. Total   | \$0.00     | \$0.00  |
| 19. Federal Staff Support Years (FTE)                          | 0.00       | 0.00    |

**20a. How does the Committee accomplish its purpose?**

The LBL Advisory Board accomplishes its purpose by providing advice from a broad representation of diverse interests and increasing the frequency of advice that USDA receives from the public and private sectors in regard to environmental education and a means for promoting public participation for the land and resource management plan for LBL.

**20b. How does the Committee balance its membership?**

To provide a balanced membership, members are selected from throughout KY and TN by the Governors of these states, the States' wildlife commissions, and the Secretary of Agriculture, and from the counties bordering LBL by the Judge Executives. Membership represents and includes a broad range of diverse views and interests, including recreational, environmental, commercial, educational, and community leadership interests.

**20c. How frequent and relevant are the Committee Meetings?**

The Regional Forester, Southern Region, or designee, serves as chairperson of the Board. The LBL Advisory Board meets at the call of the Chairperson, with concurrence of the DFO to discuss issues relevant to the mission of the board.

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

Public Law 105-277 required the establishment of the The Land Between The Lakes Advisory Board. Residents of Kentucky and Tennessee, particularly those living near the Cumberland and Tennessee Rivers have a strong interest in the programs of LBL. The committee ensures the Secretary will receive advice from a diverse group in the region on environmental education and the promotion of public participation for LBL's land and resource management plan.

**20e. Why is it necessary to close and/or partially closed committee meetings?**

Not applicable.

**21. Remarks**

Charter expired May 2017. There were no meetings and costs associated in FY2018.

**Designated Federal Officer**

Tina Tilley Area Supervisor, Land Between The Lakes

| <b>Committee Members</b> | <b>Start</b> | <b>End</b> | <b>Occupation</b>                      | <b>Member Designation</b> |
|--------------------------|--------------|------------|--|---------------------------|
| Allison, Betsy           | 07/22/2016   | 07/22/2021 | Supervisor of Curriculum & Instruction | Representative Member     |
| Bailey, Don              | 04/24/2013   | 04/24/2018 | Retired Minister                       | Representative Member     |
| Elkins, Steven           | 11/01/2014   | 11/01/2019 | Private Industry                       | Representative Member     |

|                          |            |            |  |                       |
|--------------------------|------------|------------|--|-----------------------|
| Ellis, Timothy           | 12/07/2016 | 12/07/2021 | City Manager                               | Representative Member |
| Flood, Paula             | 06/09/2015 | 06/09/2020 | Retired Auditor - Commonwealth of Kentucky | Representative Member |
| Garland, Paul (Chris)    | 05/09/2016 | 05/09/2021 | Wildlife Division                          | Representative Member |
| Grulke, Virginia (Ginny) | 09/21/2015 | 08/09/2020 | Chair of Kentucky Back Country Horsemen    | Representative Member |
| Hancock, Charlie         | 07/27/2016 | 07/27/2021 | Farmer                                     | Representative Member |
| Holland, Donnie          | 03/16/2016 | 03/16/2021 | Appointed by Trigg County Judge Executive  | Representative Member |
| Oliver, Della            | 11/14/2014 | 11/14/2019 | Owner/Operator - Dry Cleaners              | Representative Member |
| Purkes, William          | 11/18/2015 | 11/17/2020 | Retired                                    | Representative Member |
| Stringer, Terry (Brent)  | 06/15/2016 | 06/15/2021 | Director of Emergency Management           | Representative Member |
| Van de Vate III, Dwight  | 07/23/2015 | 07/23/2020 | Public Administrator                       | Representative Member |
| Waldrop, Karen           | 05/09/2016 | 05/09/2021 | Deputy Commissioner                        | Representative Member |
| Wall, Johnny             | 01/09/2017 | 01/09/2022 | Retired                                    | Representative Member |
| Wilson, James (Bobby)    | 06/15/2016 | 06/15/2021 | Assistant Director of Field Operations     | Representative Member |

### Number of Committee Members Listed: 16

### Narrative Description

The LBL Advisory Board provides advice on environmental education and how to broaden representation of diverse interests and increase frequency of advice to the Agency from the public and private sectors in regards to means for promoting public participation in the development of LBL's Land and Resource Management Plan.

### What are the most significant program outcomes associated with this committee?

Checked if Applies

|   |                                     |
|---|-------------------------------------|
| Improvements to health or safety                  | <input type="checkbox"/>            |
| Trust in government                               | <input checked="" type="checkbox"/> |
| Major policy changes                              | <input type="checkbox"/>            |
| Advance in scientific research                    | <input type="checkbox"/>            |
| Effective grant making                            | <input type="checkbox"/>            |
| Improved service delivery                         | <input type="checkbox"/>            |
| Increased customer satisfaction                   | <input checked="" type="checkbox"/> |
| Implementation of laws or regulatory requirements | <input type="checkbox"/>            |
| Other   | <input type="checkbox"/>            |

### Outcome Comments

N/A

### What are the cost savings associated with this committee?

Checked if Applies

|                         |                                     |
|-------------------------|-------------------------------------|
| None                    | <input checked="" type="checkbox"/> |
| Unable to Determine     | <input type="checkbox"/>            |
| Under \$100,000         | <input type="checkbox"/>            |
| \$100,000 - \$500,000   | <input type="checkbox"/>            |
| \$500,001 - \$1,000,000 | <input type="checkbox"/>            |

\$1,000,001 - \$5,000,000  
\$5,000,001 - \$10,000,000  
Over \$10,000,000  
Cost Savings Other

☐  
☐  
☐  
☐

### **Cost Savings Comments**

N/A

**What is the approximate Number of recommendations produced by this committee for the life of the committee?**

12

### **Number of Recommendations Comments**

No recommendations in FY2018

**What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?**

33%

### **% of Recommendations Fully Implemented Comments**

Board and FS staff have implemented approximately 35% of the suggestions made by the LBL Advisory Board.

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

58%

### **% of Recommendations Partially Implemented Comments**

N/A

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☒ No ☐ Not Applicable ☐

### **Agency Feedback Comments**

Discussions during regular board meetings. Also, implemented Basecamp web tool to allow for sharing of Board information between meetings.

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| Reorganized Priorities            | <input type="checkbox"/>            |
| Reallocated resources             | <input type="checkbox"/>            |
| Issued new regulation             | <input type="checkbox"/>            |
| Proposed legislation              | <input type="checkbox"/>            |
| Approved grants or other payments | <input type="checkbox"/>            |
| Other                             | <input checked="" type="checkbox"/> |

**Action Comments**

The Board advised the Forest Service on social values surrounding the National Recreation Area and how to better incorporate those into land management planning.

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

N/A

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

- |                           |                                     |
|---------------------------|-------------------------------------|
| Contact DFO               | <input checked="" type="checkbox"/> |
| Online Agency Web Site    | <input checked="" type="checkbox"/> |
| Online Committee Web Site | <input checked="" type="checkbox"/> |
| Online GSA FACA Web Site  | <input checked="" type="checkbox"/> |
| Publications              | <input checked="" type="checkbox"/> |
| Other                     | <input type="checkbox"/>            |

**Access Comments**

Not applicable.